

# APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office MAY 3 1977

Returned to applicant for correction.....

Corrected application filed.....

Map filed MAY 3 1977The applicant James K. NeffP. O. Box 2191, of Stateline,  
Street and No. or P.O. Box No. City or TownNevada 89449, hereby make an application for permission to appropriate the public  
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is underground  
Name of stream, lake or other source.2. The amount of water applied for is 0.25 second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....acre-feet

3. The water to be used for Irrigation and Domestic  
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated) 2.5 Acres

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: Within the NE¼ of the NW¼ of  
Section 26, Township 12 N., Range 19 E., M.D.B. & M., S. 71° 06' 32" E.  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,  
a distance of 2,058.32' from the NW Corner of said Section 26.  
it should be stated.6. Place of use Portions of the NE¼ of the NW¼ of Section 26, Township 12N.  
Describe by legal subdivision, if on unsurveyed land it should be so stated.  
Range 19E., M.D.B. & M.7. Use will begin about April 1st and end about October 31st, of each year.  
Day and Month Day and Month8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) 8" Well with submersible pump,  
under-ground pipe lines, and open ditches.  
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$5,000.00.....
10. Estimated time required to construct works.....Two years.....
11. Estimated time required to complete the application to beneficial use.....Three years.....
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Applicant James K. Neff.....

By s/.....Christopher J. Altemueller.....  
C. J. Altemueller, Agent  
P.O. Box 1207  
Gardnerville, Nv. 89410

Compared.....1m/ga.....

DENIAL.....OF STATE ENGINEER

DENY

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ the same, subject to the following limitations and conditions:

This application is herewith denied on the grounds that the appropriation of underground water for irrigation in the designated area would tend to impair the value of existing rights and be detrimental to the public interest and welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

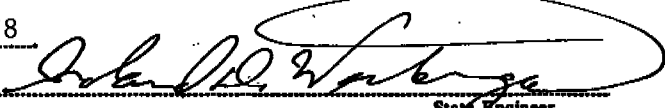
Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....  
Completion of work filed.....  
Proof of beneficial use filed.....  
Cultural map filed.....  
Certificate No.....Issued.....  
Recorded.....Bk.....Page.....  
County Recorder.....

IN TESTIMONY WHEREOF, I.....ROLAND D. WESTERGARD  
State Engineer of Nevada, have hereunto set my hand and the seal of  
my office, this 10th day of APRIL

A.D. 19 78  
  
State Engineer